



Summit Attendee Registration Form

December 4-6, 2007, Pasadena, CA

*denotes required information

*Job Title: _____ Salutation: Mr. ___ Mrs. ___ Ms. ___ Dr. ___

*First Name: _____ *Last Name: _____

*School/Organization Name: _____

School Level: Elementary School (K-6) _____ Middle School (7-9) _____ High School (10-12) _____

*Address 1: _____

Address 2: _____

*City: _____ *State: _____ *Zip: _____

*Day Phone: _____ Cell: _____ Fax: _____

*Email: _____

CC Email: _____

NEWSLETTER: All registrants are automatically subscribed to receive the bi-weekly, Green Technology newsletter by email. You may unsubscribe by checking the box below:

Unsubscribe: _____

MAILING LIST: A limited number of our sponsors and exhibitors will send out one email OR one hard copy mailing prior to the Summit as well as one email OR hard copy mailing after the Summit. These organizations are vital to the support of the Summit and they are the critical element that allows us to keep our registration costs down. However, if you wish to opt out of receiving this information, please check the box below:

**I wish to opt out of receiving information
from Summit sponsors and Exhibitors:** _____

How did you hear about the conference?	<input type="checkbox"/>	Email
	<input type="checkbox"/>	Internal Newsletter
	<input type="checkbox"/>	Association Communication
	<input type="checkbox"/>	Colleague/Friend
	<input type="checkbox"/>	Phone Call
	<input type="checkbox"/>	Postcard/Mailing
	<input type="checkbox"/>	Other

PROGRAMMING CONTENT & INTEREST:

This event is being designed to address the full range of issues involved in creating and operating healthy, sustainable green school facilities. The overall intent for the education program is to provide information, training and resources that will advance the implementation of green school programs in the state of California.

Please let us know which topics are of most interest to you by marking the box next to each course title. You may mark as many of the course titles as you like.

Strand 1: Why "go green?"	<input type="checkbox"/>	What is a "Green" School?
	<input type="checkbox"/>	Impact on student performance and health
	<input type="checkbox"/>	The big picture-supporting California's environmental goals
	<input type="checkbox"/>	Economic benefits
	<input type="checkbox"/>	Leading/uplifting the community
Strand 2: Design & Construction	<input type="checkbox"/>	Standards-CHPS, LEED, other
	<input type="checkbox"/>	Building a Green School: Creating a Team
	<input type="checkbox"/>	Building a Green School: Managing the Project and Partnerships
	<input type="checkbox"/>	Building a Green School: Outdoor Environment
	<input type="checkbox"/>	Building a Green School: Indoor Environment
	<input type="checkbox"/>	Retrofitting Existing Buildings
	<input type="checkbox"/>	Energy Efficiency: Commissioning
	<input type="checkbox"/>	Energy Efficiency: Retro-commissioning
	<input type="checkbox"/>	Energy Efficiency: Short-term Energy Solutions
	<input type="checkbox"/>	High Performance School Case Studies
Strand 3: Operations	<input type="checkbox"/>	Environmentally Preferable Purchasing
	<input type="checkbox"/>	Grounds keeping: Integrated Pest Management (IPM)
	<input type="checkbox"/>	Grounds keeping: Irrigation
	<input type="checkbox"/>	Green Cleaning and Maintenance
	<input type="checkbox"/>	Food: Green Lunch Programs
	<input type="checkbox"/>	Power Management
	<input type="checkbox"/>	Water Management
	<input type="checkbox"/>	Waste Management: Recycling
	<input type="checkbox"/>	Alternative Energy: Energy Partnerships
	<input type="checkbox"/>	Transportation: Greening the fleet
Strand 4: Financing Options (Construction & Operations)	<input type="checkbox"/>	Transportation: Ride Sharing
	<input type="checkbox"/>	Transportation: Bike Paths
	<input type="checkbox"/>	Government Programs
	<input type="checkbox"/>	The Funding Process
	<input type="checkbox"/>	Applying for Proposition 1-D funds: Electronic Documentation
Strand 5: Creating a Green Culture	<input type="checkbox"/>	Other Funding Strategies: Grants
	<input type="checkbox"/>	Other Funding Strategies: Bonds
	<input type="checkbox"/>	Green Teams
	<input type="checkbox"/>	Student-run Programs
	<input type="checkbox"/>	Applied Learning Projects for Students
	<input type="checkbox"/>	School Gardens
	<input type="checkbox"/>	The Role of School Nurses
	<input type="checkbox"/>	Green Buildings as a Learning Opportunity
<input type="checkbox"/>	Community Involvement	
	<input type="checkbox"/>	Green Leadership

Other Topics Not Covered: _____

Registration Fees Include:

FULL CONFERENCE BADGES	EXHIBITS-ONLY BADGES
Includes access to: <ul style="list-style-type: none"> • December 5 and 6 - General Sessions/Keynote Sessions, • December 5 and 6 - All Concurrent Break Out Sessions • December 5 and 6 - Exhibit Hall • December 4 Welcome Reception • December 5 Breakfast & Lunch • December 6 Breakfast & Lunch 	Includes access to: <ul style="list-style-type: none"> • December 5 and 6 - General Sessions/Keynote Sessions, • December 5 and 6 - Exhibit Hall

CATEGORY	EARLY EARLY BIRD	EARLY BIRD	ADVANCE	ONSITE
DATES:	June 1 to July 31	Aug. 1 to Oct. 15	Oct. 16 to Nov 26	After Nov. 26
Education/School	\$325	\$375	\$425	\$475
Government	\$325	\$375	\$425	\$475
Non-Profit	\$325	\$375	\$425	\$475
Group Rate (4 or more from one of the above organization types)	\$275	\$325	\$375	\$425
Private Sector Rate	\$425	\$475	\$525	\$575
Private Sector Group Rate (4 or more from the same organization)	\$375	\$425	\$475	\$525
Exhibits Only	\$35	\$50	\$65	\$80

PAYMENT OPTIONS: Please circle the most appropriate price in the table above

Check Number: _____

Make checks payable to: Green Technology
 Mail check to: Green Technology – CA Schools Summit
 4801 Wilshire Blvd. Ste 215, Los Angeles, CA 90010

TOTAL REGISTRATION FEES

Credit Card: _____ AMEX _____ VISA _____ M/C _____ Exp Date: _____ / _____

Card Number: _____

Name on Card: _____

Billing Address (if different from registration address)

Address: _____

City: _____ State: _____ ZIP: _____

Purchase Order Number: _____

Organization: _____

Contact Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Send Your Registration by Fax or Mail

Fax: 323-937-7440
Mail: Green Technology
4801 Wilshire Blvd., Ste 215
Los Angeles, CA 90010

QUESTIONS?
 Call: 323-936-7125 or email:
greenschoolsreg@green-technology.org

CANCELLATIONS & REFUNDS
 Summit cancellations must be received in writing to:
greenschoolsreg@green-technology.org
 Cancellation requests received by October 1, 2007 will be subject to a 20% cancellation fee. Cancellation requests received between October 1 and October 31, 2007 will be subject to an 80% cancellation fee. No refunds will be given after November 1, 2007